APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUKHJINDER MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630859
3	SCHOOL CODE (IF APPLICABLE)	20836
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE POST OFFICE BABRI, GURDASPUR , PUNJAB 143521
5	PRINCIPAL NAME	Parveen Singh
6	PRINCIPAL QUALIFICATION	M.Sc. , B.ED
7	SCHOOL EMAIL ID	sukhjindermemorial12@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8872710717

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rb.gy/tjx6v
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rb.gy/f4otc
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rb.gy/vrw6k
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rb.gy/as4r7
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rb.gy/ixzo3

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rb.gy/rs6c6
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://rb.gy/p8usd
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rb.gy/x2gx5

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rb.gy/k63me
2	ANNUAL ACADEMIC CALENDER	https://rb.gy/l2iba
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rb.gy/dnxne
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rb.gy/3vxha
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://rb.gy/zpgq9

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Parveen Singh

2	TOTAL NO. OF TEACHERS	57
	PGT	8
	TGT	23
	PRT	26
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Kawalpreet Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Suman Norman

RESULT CLASS: X

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	excellent result
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

RESULT CLASS: XII

INU.	2023	STUDENTS	PASSED 34	97.1	excellent result
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8207
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23

6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MCWuyX_bpl0